

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD, INTEREST OR CLAIM IN THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION; AND THEY HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP; AND THEY IRREVOCABLY OFFER FOR DEDICATION TO THE PUBLIC FOR ROAD AND UTILITY PURPOSES LAMPFLIGHTER WAY, CAVERN WAY, AND PASSAGE PLACE AS SHOWN HEREON; AND THEY DO HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE PUBLIC FOR THE HEREINAFTER DESCRIBED PURPOSES, THE FOLLOWING:

- 1) PUBLIC UTILITY EASEMENTS ON, OVER, UNDER AND ACROSS THE LAND SHOWN AND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT), AND SHALL CONSIST OF NON-EXCLUSIVE EASEMENTS FOR THE FOLLOWING PURPOSES:
 - A) FOR THE INSTALLATION AND MAINTENANCE OF WATER, GAS, AND DRAINAGE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO.
 - B) FOR UNDERGROUND AND OVERHEAD WIRING AND CONDUITS FOR ELECTRIC, TELEVISION, TELEPHONE, CABLE, AND ALL APPURTENANCES THERETO.
 - C) FOR SURFACE DRAINAGE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO.
 - D) FOR INGRESS AND EGRESS.
 - 2) A MULTI-PURPOSE TRAIL EASEMENT (M.P.T.E.) FOR THE PURPOSES OF PEDESTRIAN, NON-MOTORIZED CYCLE AND EQUESTRIAN INGRESS AND EGRESS TOGETHER WITH THE RIGHT OF CONSTRUCTION AND MAINTENANCE OF SAID TRAIL AND APPURTENANCES THERETO ON, OVER, UNDER AND ACROSS THOSE AREAS DESIGNATED AS "M.P.T.E."
 - 3) A BLANKET PUBLIC UTILITY EASEMENT UPON, ACROSS, OVER AND UNDER THE COMMON AREAS, LOT 'A' AND LOT 'B' FOR INGRESS, EGRESS, INSTALLATION, REPAIRING, USE AND MAINTENANCE OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO WATER SERVICE, TELEPHONES, DRAINAGE AND ELECTRICITY AND THE MASTER TELEVISION ANTENNA OR CABLE TELEVISION SYSTEM.
 - 4) SHOW STORAGE EASEMENTS ON, OVER, UNDER AND ACROSS THE AREAS DESIGNATED AS "SE".
 - 5) SLOPE EASEMENTS ON, OVER, UNDER AND ACROSS THE AREAS SO DESIGNATED FOR SLOPE CONSTRUCTION, MAINTENANCE ACCESS AND ALL APPURTENANCES THERETO.
 - 6) SANITARY SEWER EASEMENTS FOR SEWER PURPOSES AND INCIDENTALS THERETO, INCLUDING CONSTRUCTION, MAINTENANCE, ACCESS AND ALL APPURTENANCES THERETO ON, OVER, UNDER AND ACROSS DESIGNATED AS "SSE".
 - 7) DRAINAGE EASEMENTS FOR DRAINAGE PURPOSES AND INCIDENTALS THERETO, INCLUDING THE CONSTRUCTION AND MAINTENANCE OF STRUCTURAL STORM WATER QUALITY TREATMENT FACILITIES, GRAVITY FLOW, PRESSURE PIPES OR OPEN DRAINAGE CHANNELS, ON, OVER, UNDER AND ACROSS THOSE AREAS DESIGNATED AS "DE".
 - 8) CENTRALIZED MAIL DELIVERY EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS THE LAND SHOWN AND DESIGNATED AS "MAIL DELIVERY EASEMENT".
- END OF PUBLIC DEDICATIONS
- THE UNDERSIGNED HEREBY GRANT TO THE DONNER CREST OWNERS ASSOCIATION THE FOLLOWING:
- 1) THE COMMON AREA (LOTS "A", & "B") WILL BE OWNED IN FEE BY THE OWNER'S ASSOCIATION AND IS SUBJECT TO NON-EXCLUSIVE EASEMENTS AS SHOWN ON THE MAP.

DONNER CREST LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: *Robert B. Coker, Jr.*
ROBERT B. COKER, JR.
MANAGER

HARRY W. EWING
MANAGER

TOWN COUNCIL'S STATEMENT

ON BEHALF OF THE TOWN COUNCIL AND UNDER THE AUTHORITY OF THE TOWN OF TRUCKEE MUNICIPAL CODE, TITLE 18, THE TOWN COUNCIL HAS APPROVED THE FILING OF THIS MAP OF NOV. 5, 2005, THE TOWN MAP OF 15 SHEETS AND HAS ACCEPTED, ON BEHALF OF THE PUBLIC, THE PUBLIC USE OFFERS OF DEDICATION: LAMPFLIGHTER WAY, THE PUBLIC, PASSAGE PLACE AND ITEMS 1 THROUGH 8 OF THE OWNER'S STATEMENT, SUBJECT TO IMPROVEMENTS, BUT REJECTS AT THIS TIME ANY AND ALL PUBLIC MAINTENANCE OF THE ABOVE OFFER.

Daniel P. Wilkins
DANIEL P. WILKINS, TOWN ENGINEER
R.C.E. 56287, LICENSE EXPIRES: 12-31-06

DATE: 6-30-05

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I REQUEST OF DONNER CREST, LLC, IN JANUARY 2005, THE FINAL MAP. THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL CONFIRMATIONS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2006, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ANDREGG GEOMATIC
Christine M. Johnson
CHRISTINE M. JOHNSON, LS 6596
LICENSE EXPIRES: 12-31-06
DATE: 6-10-05



RECORDER'S STATEMENT

FILED THIS 18th DAY OF July, 2005 AT 9:27 A.M. IN BOOK 24 OF SUBDIVISIONS AT PAGE 124 AT THE REQUEST OF ANDREGG GEOMATICS.

DOC. NO.: 2005-202754 KA Smith
KA SMITH
COUNTY RECORDER

FE: \$340 BY: *John Miller*
DEPUTY

TOWN SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

John Riethens
JOHN RIETHENS, TOWN SURVEYOR
P.L.S. 4323, LICENSE EXPIRES: 06-30-06
DATE: 6-10-05



NOTARY STATEMENT

STATE OF CALIFORNIA }
COUNTY OF Placer }
ON 11-12-05 BEFORE ME, Sharon L. Rainwater, Notary Public

PERSONALLY APPEARED Robert B. Coker, Jr. and Harry W. Ewing }
PERSONALLY KNOWN TO ME -OR- }
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE }
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT }
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN }
HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR }
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON }
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL }
NOTARY PUBLIC, STATE OF CALIFORNIA }
Sharon L. Rainwater, Notary Public }
PRINT NAME AND TITLE }
MY COMMISSION NO. 1241413 AND EXPIRES ON: 02-01-06 }
MY PRINCIPLE PLACE OF BUSINESS: Placer COUNTY

TOWN ENGINEER'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Daniel P. Wilkins
DANIEL P. WILKINS, TOWN ENGINEER
R.C.E. 56287, LICENSE EXPIRES: 12-31-06
DATE: 6-30-05

FINAL MAP NO. 03-024

DONNER CREST

SUBDIVISION OF PARCEL A,
BK. 17, PARCEL MAPS, PG. 121, N.C.R.
BEING A PORTION OF SW1/4 OF
SECTION 9, T.17 N., R.16 E., M.D.M.
TOWN OF TRUCKEE
NEVADA COUNTY, CALIFORNIA
JUNE 10, 2005

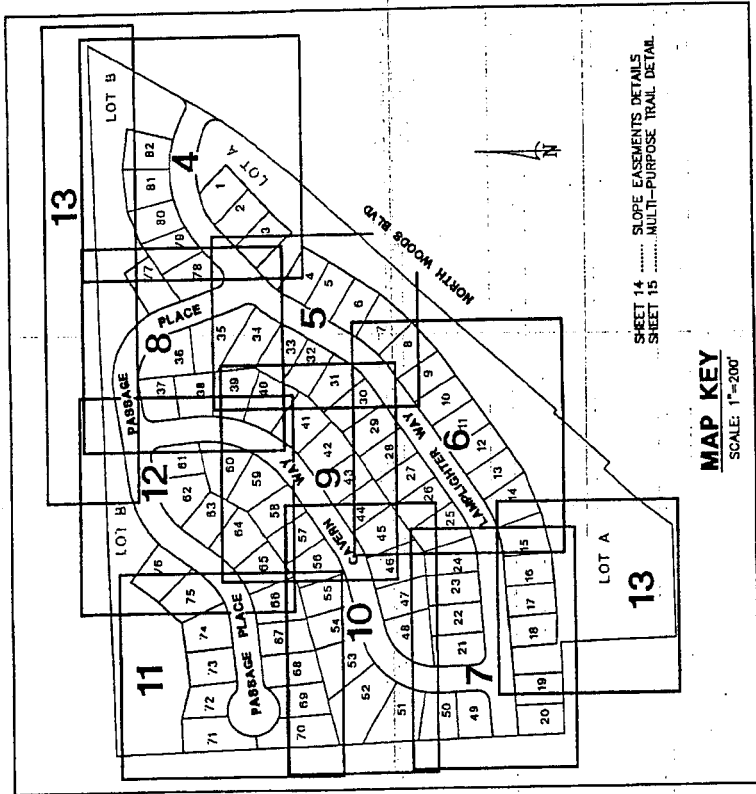
ANDREGG
GEOMATIC
800-400-7072

Map 134

7031

NOTES

- 1) THIS SUBDIVISION CONSISTS OF 32.2 ACRES, MORE OR LESS, WITH 82, SINGLE FAMILY LOTS, AND TWO (2) COMMON AREA PARCELS: LOT 'A' AND LOT 'B' FOR USES DESIGNATED HEREON.
- 2) THE VESTING DEED TO THE SUBJECT PROPERTY IS RECORDED IN DOC. NO. 2004-0041025, O.R.N.C. (OWNER: DONNER CREST, LLC.)
- 3) COVENANTS, CONDITIONS AND RESTRICTIONS FOR DONNER CREST SUBDIVISION ARE BEING RECORDED CONCURRENTLY HERewith IN DOC. NO. 2005-0027123, O.R.N.C.
- 4) THIS PROPERTY MAY BE SUBJECT TO A TEMPORARY PUBLIC UTILITY EASEMENT GRANTED TO TRUCKEE PUBLIC UTILITY DISTRICT ON DECEMBER 28, 2004, SERIES NO. 2004-54211 O.R.N.C. THE EXACT LOCATION AND EXTENT IS NOT DISCLOSED OF RECORD.
- 5) THIS PROPERTY IS SUBJECT TO AN ELECTRIC TRANSMISSION LINE GRANTED TO TRUCKEE RIVER POWER COMPANY IN DEED RECORDED IN DOC. NO. 1923, BOOK 138, PAGE 21, DEEDS, AFFECTS IN THE NORTHERLY PORTION OF THE PROPERTY. THE EXACT LOCATION AND EXTENT IS NOT DISCLOSED OF RECORD.
- 6) A TRAIL IMPROVEMENT AND MAINTENANCE AGREEMENT (DONNER CREST) FOR DONNER CREST SUBDIVISION IS BEING RECORDED CONCURRENTLY HERewith IN DOC. NO. 2005-0027122, O.R.N.C.
- 7) THE ROADS AND UTILITY RIGHTS OF WAY ARE PUBLIC BUT MAINTENANCE OF THE ROADS ARE BY DONNER CREST ROAD MAINTENANCE AGREEMENT FOR DONNER CREST SUBDIVISION, BEING RECORDED CONCURRENTLY HERewith IN DOC. NO. 2005-0027127, O.R.N.C.
- 8) CONTINUOUS GRADING OF BUILDING PADS AND REMOVAL OF VEGETATION BETWEEN PARCELS SHALL BE PROHIBITED WITH THE EXCEPTION OF CONSTRUCTING SHARED DRIVEWAYS ON ADJACENT PARCELS.
- 9) THE RECOMMENDATIONS FROM THE GEOTECHNICAL ENGINEERING REPORT ADDRESSING GRADING, INCLUDING CLEARING AND GRUBBING, PREPARATION FOR FILL PLACEMENT, FILL PLACEMENT, CUT/FILL SLOPE GRADING, EROSION CONTROL, UNDERGROUND UTILITY TRENCHES, CONSTRUCTION Dewatering, SURFACE WATER MANAGEMENT, PLAN REVIEW AND CONSTRUCTION MONITORING, AND STRUCTURE IMPROVEMENT DESIGN CRITERIA, INCLUDING FOUNDATIONS, SEISMIC DESIGN CRITERIA, AND SLAB-ON-GRADE FLOOR SYSTEMS, SHALL BE INCORPORATED INTO THE GRADING AND/OR CONSTRUCTION PLANS.
- 10) THE SINGLE FAMILY RESIDENCES SHALL INCORPORATE ON-SITE DRAINAGE RETENTION INCLUDING BUT NOT LIMITED TO THE USE OF DESIGNED AND INSTALLED INFILTRATION TRENCHES UNDER ALL LEAVES AND AREAS OF GRAVEL, SAND AND MAINTAINED FOR UP TO TWO FEET DEPTH, TWENTY-YEAR, ONE HOUR STORM EVENT, INFILTRATION TRENCHES SHALL INCLUDE A MINIMUM GRAVEL DEPTH OF EIGHT INCHES AND MINIMUM WIDTH OF TWO FEET, UNLESS A TRENCH OF DIFFERING DIMENSIONS IS APPROVED BY THE DIRECTOR BASED UPON AN ENGINEERING DRAINAGE ANALYSIS.
- 11) ANY DEVELOPER IS PROHIBITED FROM CONSTRUCTING HOMES ON MORE THAN TEN (10) LOTS WITHIN THE SUBDIVISION UNLESS A DEVELOPMENT PERMIT IS APPROVED BY THE PLANNING COMMISSION IN ACCORDANCE WITH THE CHAPTER 18.74 OF THE DEVELOPMENT CODE.
- 12) IF ARTIFACTS, PALEONTOLOGICAL OR CULTURAL OR UNUSUAL AMOUNTS OF STONE, BONE, OR SHELL ARE UNCOVERED DURING CONSTRUCTION ACTIVITY, ALL CONSTRUCTION ACTIVITY SHALL BE STOPPED IMMEDIATELY. THE ARCHAEOLOGIST SHALL FIND, THE TIME OF THE FIND AND DETERMINE THE EXTENT AND LOCATION OF THE INVESTIGATED MATERIALS. THE ARCHAEOLOGIST SHALL AMEND THE CULTURAL RESOURCES EVALUATION CONDUCTED ON THE SITE TO DETERMINE THE SIGNIFICANCE OF THE DISCOVERED MATERIALS AND TO IDENTIFY MITIGATION MEASURES TO ELIMINATE OR REDUCE ANY SIGNIFICANT EFFECTS TO A LOSS SIGNIFICANT LEVEL IN ACCORDANCE WITH THE CEQA. THE MITIGATION MEASURES SHALL REQUIRE MITIGATION MEASURES TO BE INCORPORATED INTO THE PROJECT AND TO BE IMPLEMENTED PRIOR TO RECOMMENCEMENT OF CONSTRUCTION ACTIVITY.
- 13) IT SHALL BE EXPRESSLY PERMISSIBLE FOR THE PROVIDING PUBLIC UTILITY COMPANIES TO ERECT AND MAINTAIN THE NECESSARY EQUIPMENT AND UNDERGROUND FACILITIES ON THE COMMON AREAS LOTS 'A' AND 'B' AT LOCATIONS APPROVED BY THE DONNER CREST OWNERS ASSOCIATION. NOTWITHSTANDING THE FOREGOING, NO OTHER UTILITIES MAY BE INSTALLED OR RELOCATED ON SAID PROPERTIES EXCEPT AS INITIALLY DESIGNED AND APPROVED BY THE OWNER OR THEREAFTER APPROVED BY THE DONNER CREST OWNERS ASSOCIATION.



TAX COLLECTOR'S STATEMENT

I, CHRISTINA BABER, THE OFFICIAL COMPUTING REGULATOR FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF MY OFFICE, THE TAX DUES FOR UNPAID TAXES OR SPECIAL ASSESSMENTS FOR THE TAXPAYER AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LIEN IS _____

CHRISTINA BABER
NEVADA COUNTY TAX COLLECTOR

TRUSTEE'S STATEMENT

PRILAP, INC., TRUSTEE UNDER DEED OF TRUST RECORDED IN DOCUMENT NO. 2005-0027125, ORNC.

BY: Dave Wainy
Senior Vice President
PRINT NAME AND TITLE

NOTARY STATEMENT

STATE OF CALIFORNIA }
COUNTY OF DOUGLAS } S.S.
ON 11-13-05 BEFORE ME, Sharon L. Rainwater
PERSONALLY APPEARED Dave Wainy

PERSONALLY KNOWN TO ME - OR -
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/NEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

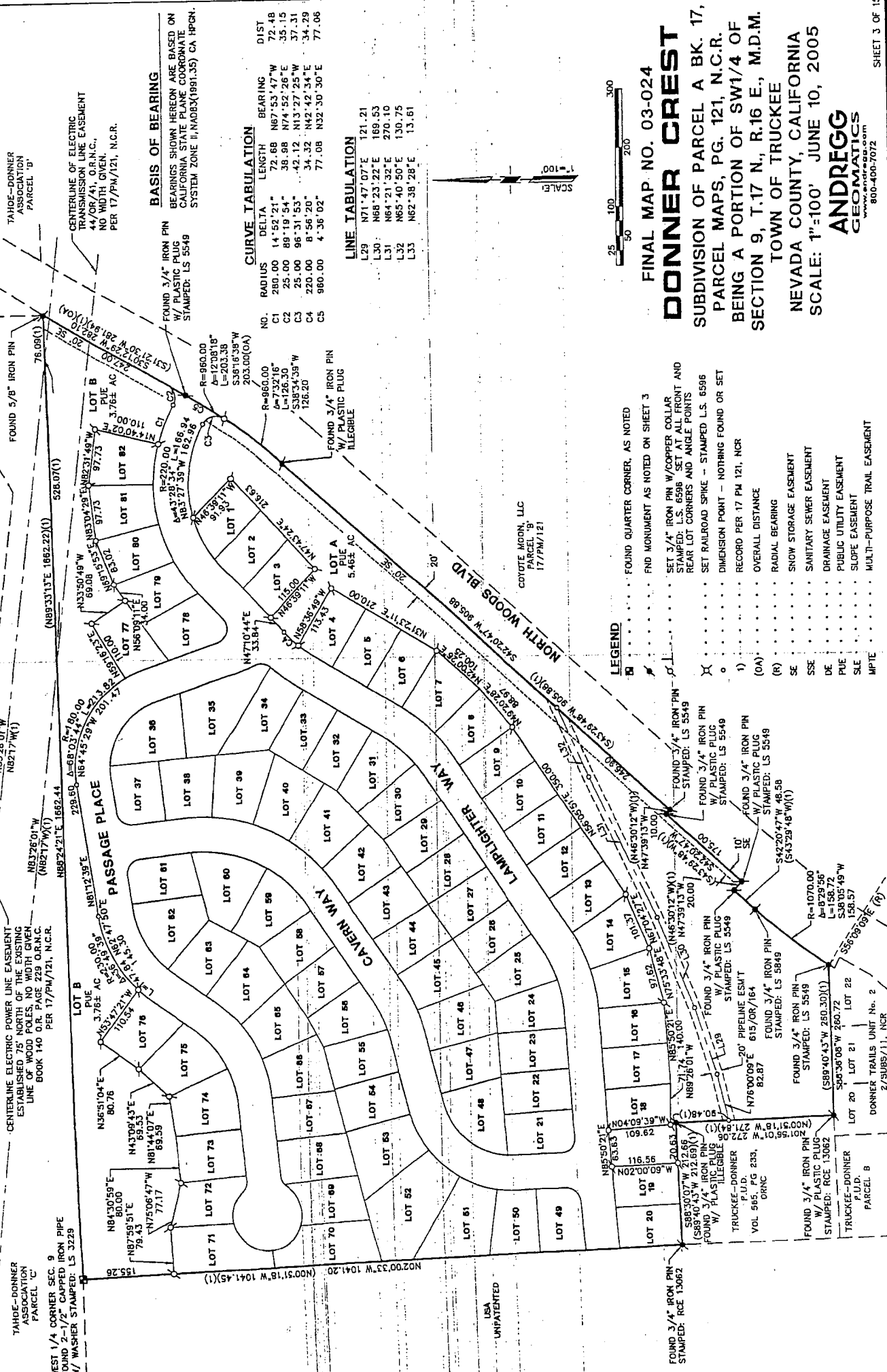
WITNESS MY HAND AND OFFICIAL SEAL
Sharon L. Rainwater, Notary Public
NOTARY PUBLIC, STATE OF CALIFORNIA
PRINT NAME AND TITLE

MY COMMISSION NO. 12410613 AND EXPIRES ON: 02-01-06
MY PRINCIPLE PLACE OF BUSINESS: DOUGLAS COUNTY

FINAL MAP NO. 03-024
DONNER CREST
SUBDIVISION OF PARCEL A,
BK. 17, PARCEL MAPS, PG. 121, N.C.R.
BEING A PORTION OF SW1/4 OF
SECTION 9, T.17 N., R.16 E., M.D.M.
TOWN OF TRUCKEE
NEVADA COUNTY, CALIFORNIA
SCALE: 1"=200' JUNE 10, 2005

ANDREFFG
GEOMATICS
200-400-1071

7032



BASIS OF BEARING

BEARINGS SHOWN HEREON ARE BASED ON CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 10, NAD83(1981.55) ON HPGN. PER 17/PM/121, N.C.R.

CURVE TABULATION

| NO. | RADIUS | DELTA | LENGTH | BEARING | DIST |
|-----|--------|-----------|--------|-------------|-------|
| C1 | 280.00 | 14°52'21" | 72.68 | N67°53'47"W | 72.48 |
| C2 | 25.00 | 89°19'54" | 38.98 | N74°52'26"E | 35.15 |
| C3 | 25.00 | 96°31'53" | 42.12 | N13°27'25"W | 37.31 |
| C4 | 220.00 | 8°56'20" | 34.32 | N42°42'34"E | 34.29 |
| C5 | 960.00 | 4°36'02" | 77.08 | N32°30'30"E | 77.06 |

LINE TABULATION

| L29 | N71°47'07"E | 121.21 |
|-----|-------------|--------|
| L30 | N68°23'22"E | 169.53 |
| L31 | N64°21'32"E | 270.10 |
| L32 | N65°40'50"E | 130.75 |
| L33 | N62°38'28"E | 13.61 |



FINAL MAP NO. 03-024
DONNER CREST
 SUBDIVISION OF PARCEL A BK. 17,
 PARCEL MAPS, PG. 121, N.C.R.
 BEING A PORTION OF SW1/4 OF
 SECTION 9, T.17 N., R.16 E., M.D.M.
 TOWN OF TRUCKEE
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=100' JUNE 10, 2005

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 800-400-7072

7033

LEGEND

- FOUND QUARTER CORNER, AS NOTED
- END MONUMENT AS NOTED ON SHEET 3
- SET 3/4" IRON PIN W/ COPPER COLLAR STAMPED: L.S. 6596 SET AT ALL FRONT AND REAR LOT CORNERS AND ANGLE POINTS
- SET RAILROAD SPIKE - STAMPED L.S. 6596
- DIMENSION POINT - NOTHING FOUND OR SET
- RECORD PER 17 PM 121, NCR
- (OA) OVERALL DISTANCE
- (R) RADIAL BEARING
- SE SNOW STORAGE EASEMENT
- SSE SANITARY SEWER EASEMENT
- DE DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SLE SLOPE EASEMENT
- MPTE MULTI-PURPOSE TRAIL EASEMENT

NOTES

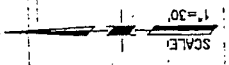
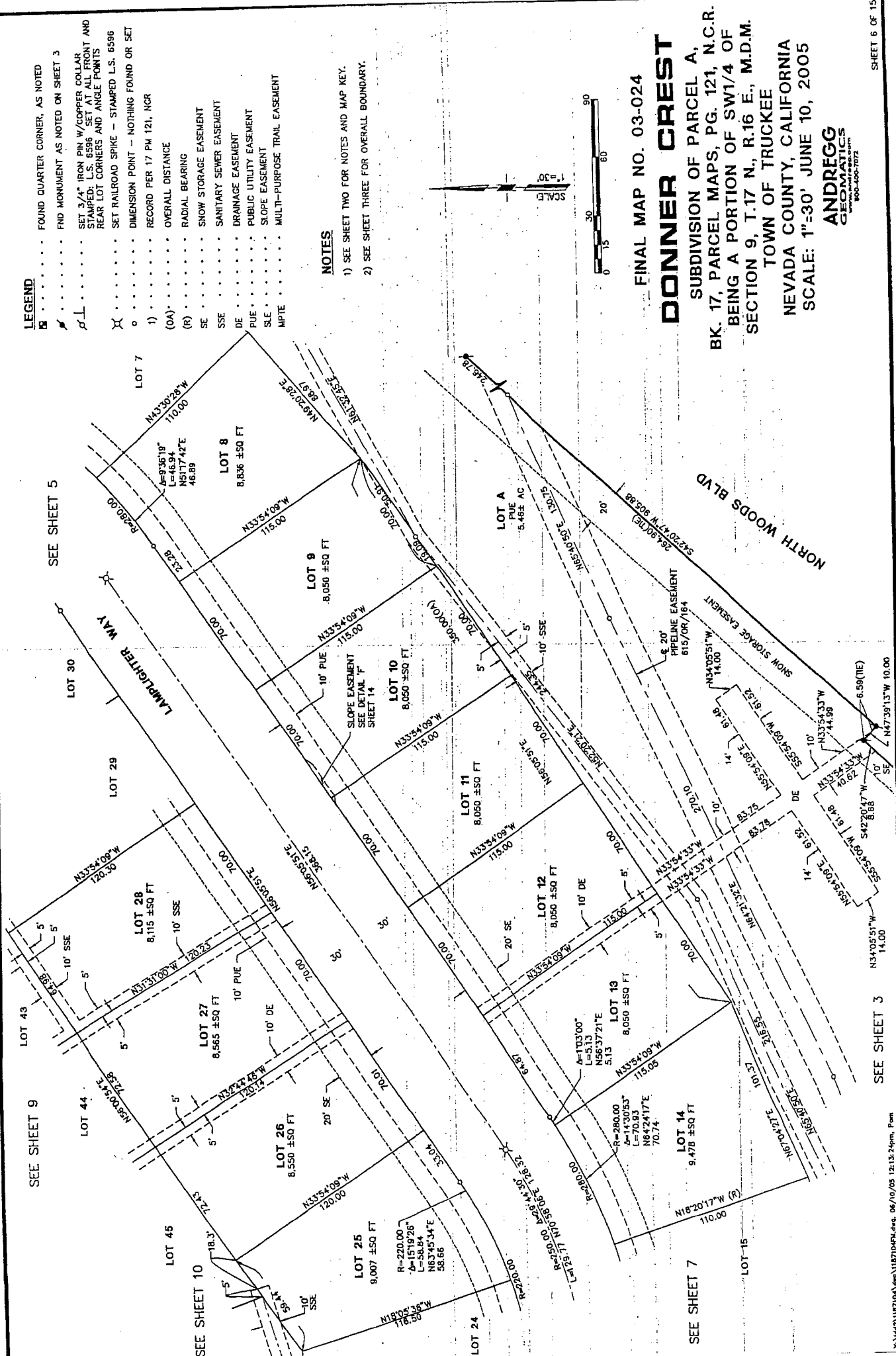
- 1) SEE SHEET TWO FOR NOTES AND MAP KEY.
- 2) SEE SHEET THREE FOR OVERALL BOUNDARY.

FINAL MAP NO. 03-024

DONNER CREST

SUBDIVISION OF PARCEL A,
 BK. 17, PARCEL MAPS, PG. 121, N.C.R.
 BEING A PORTION OF SW1/4 OF
 SECTION 9, T.17 N., R.16 E., M.D.M.
 TOWN OF TRUCKEE
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=30' JUNE 10, 2005

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SEE SHEET 3

SEE SHEET 7

SEE SHEET 9

SEE SHEET 5

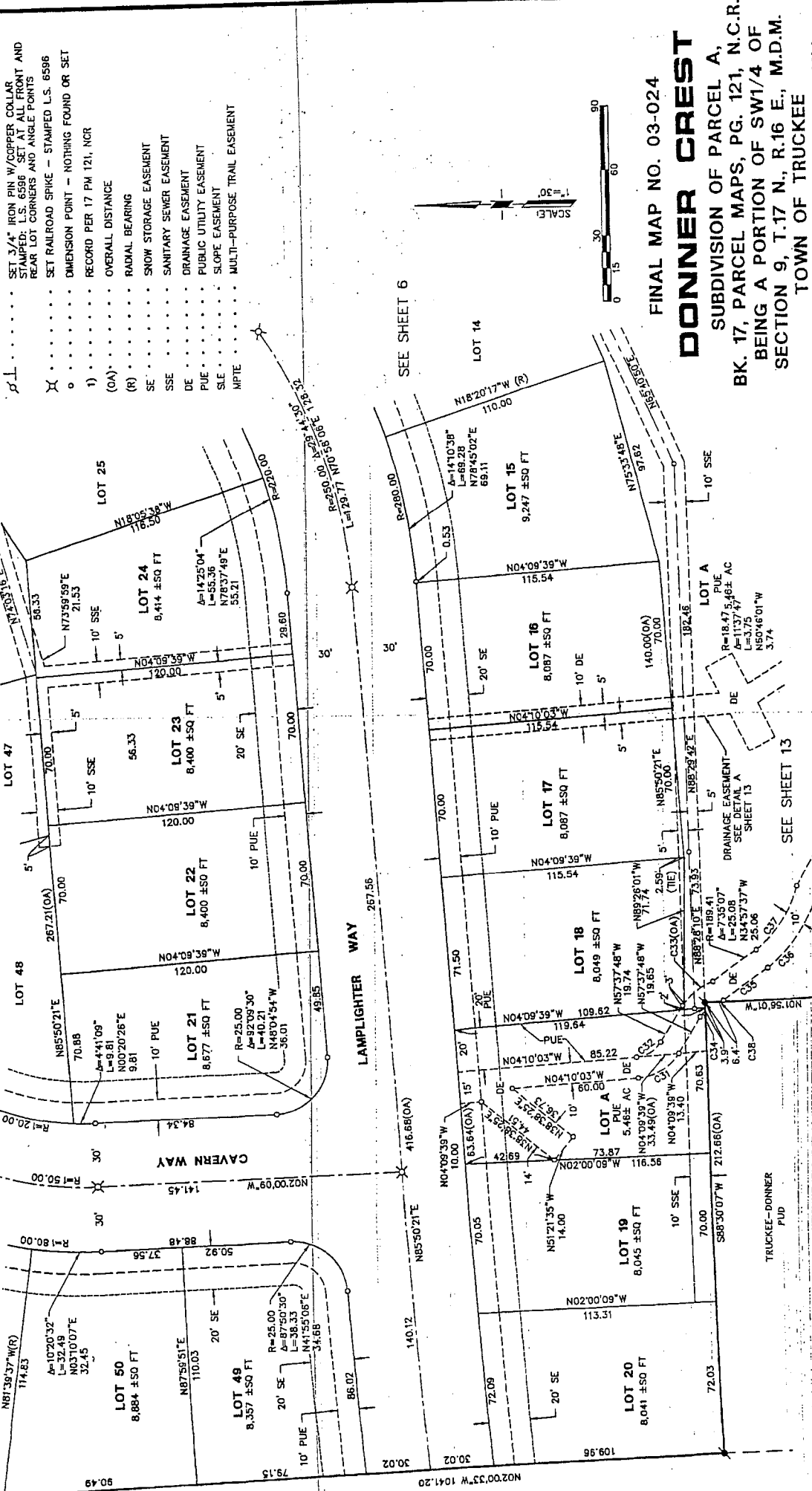
SEE SHEET 10

7036

- LEGEND**
- FOUND QUARTER CORNER, AS NOTED
 - FIND MONUMENT AS NOTED ON SHEET 3
 - SET 3/4" IRON PIN W/ COPPER COLLAR
 - STAMPED: L.S. 6586 SET AT ALL FRONT AND REAR LOT CORNERS AND ANGLE POINTS
 - SET RAILROAD SPIKE - STAMPED L.S. 6586
 - DIMENSION POINT - NOTHING FOUND OR SET
 - RECORD PER 17 PM 121, NCR
 - OVERALL DISTANCE
 - RADIAL BEARING
 - SNOW STORAGE EASEMENT
 - SANITARY SEWER EASEMENT
 - DRAINAGE EASEMENT
 - PUBLIC UTILITY EASEMENT
 - SLOPE EASEMENT
 - MULTI-PURPOSE TRAIL EASEMENT

SEE SHEET 10

SEE SHEET 10



FINAL MAP NO. 03-024
DONNER CREST
 SUBDIVISION OF PARCEL A,
 BK. 17, PARCEL MAPS, PG. 121, N.C.R.
 BEING A PORTION OF SW1/4 OF
 SECTION 9, T.17 N., R.16 E., M.D.M.
 TOWN OF TRUCKEE
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=30' JUNE 10, 2005

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CURVE TABULATION

| NO. | RADIUS | DELTA | LENGTH | BEARING | DIST. |
|-----|--------|-----------|--------|-------------|-------|
| C31 | 25.00 | 53°27'45" | 23.33 | N30°53'55"W | 22.49 |
| C32 | 15.00 | 53°27'45" | 14.00 | N30°53'55"W | 13.49 |
| C33 | 28.47 | 37°58'52" | 18.87 | N37°47'43"W | 18.53 |
| C34 | 18.47 | 11°37'47" | 3.75 | N50°46'01"W | 3.74 |
| C35 | 179.41 | 08°21'49" | 26.19 | N35°11'18"E | 26.17 |
| C36 | 65.85 | 36°50'13" | 42.34 | N55°12'22"W | 41.61 |
| C37 | 55.85 | 37°21'48" | 36.42 | N55°57'32"W | 35.78 |
| C38 | 18.47 | 07°55'45" | 2.45 | N17°38'18"W | 2.45 |

NOTES

- 1) SEE SHEET TWO FOR NOTES AND MAP KEY.
- 2) SEE SHEET THREE FOR OVERALL BOUNDARY.

7037

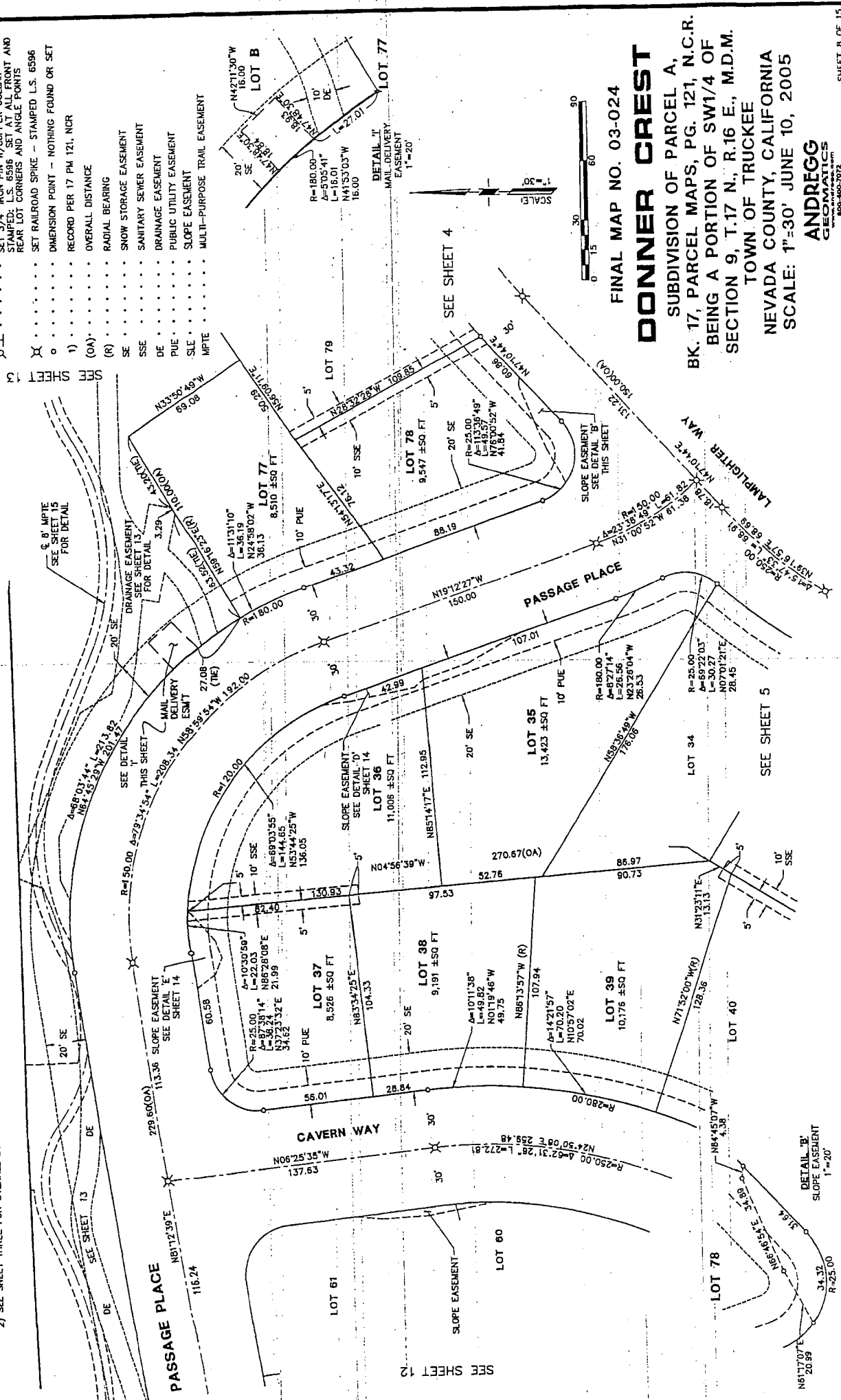
317

LEGEND

- FOUND QUARTER CORNER, AS NOTED
- FND MONUMENT AS NOTED ON SHEET 3
- ⊕ SET 3/4" IRON PIN W/ COPPER COLLAR
- ⊕ SET 1/2" IRON PIN W/ COPPER COLLAR
- ⊕ SET 1/4" IRON PIN W/ COPPER COLLAR
- ⊕ SET 1/8" IRON PIN W/ COPPER COLLAR
- ⊕ SET RAILROAD SPIKE - STAMPED L.S. 6586
- ⊕ DIMENSION POINT - NOTHING FOUND OR SET
- ⊕ RECORD PER 17 PM 121, NCR
- (OA) OVERALL DISTANCE
- (R) RADIAL BEARING
- SE SNOW STORAGE EASEMENT
- SSE SANITARY SEWER EASEMENT
- DE DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SLE SLOPE EASEMENT
- MPTE MULTI-PURPOSE TRAIL EASEMENT

NOTES

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- 2) SEE SHEET THREE FOR OVERALL BOUNDARY.



FINAL MAP NO. 03-024

DONNER CREST
 SUBDIVISION OF PARCEL A,
 BK. 17, PARCEL MAPS, PG. 121, N.C.R.
 BEING A PORTION OF SW1/4 OF
 SECTION 9, T.17 N., R.16 E., M.D.M.
 TOWN OF TRUCKEE
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=30' JUNE 10, 2005

ANDREGG
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 800-400-7072

SHEET 8 OF 15

7038

X:\6423\107104\Map\107104.dwg, 06/10/05 12:14:11pm, Print

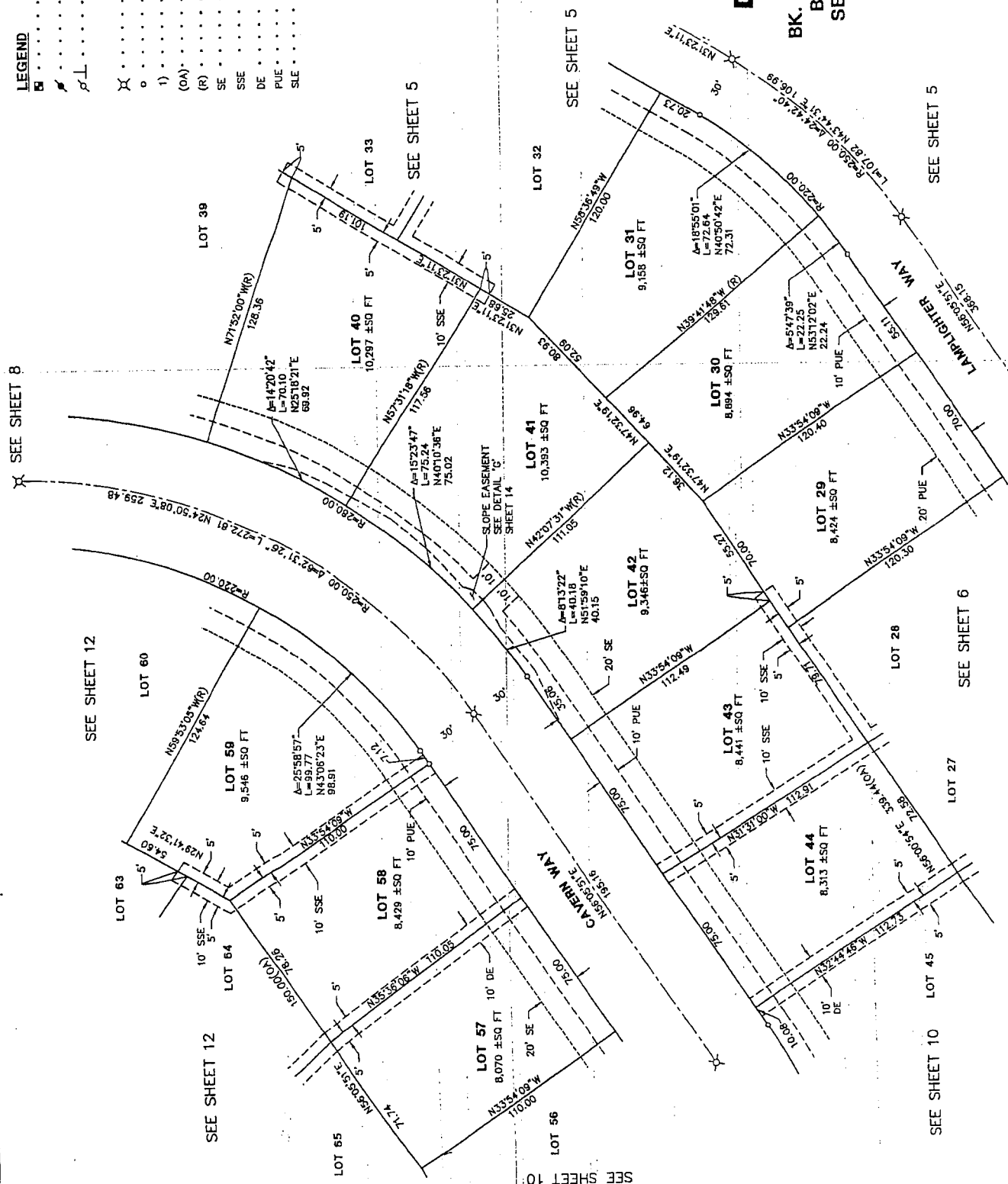
- LEGEND**
- FOUND QUARTER CORNER, AS NOTED
 - END MONUMENT AS NOTED ON SHEET 3
 - ⊥ SET 3/4" IRON PIN W/ COPPER COLLAR STAMPED: L.S. 6596 SET AT ALL FRONT AND REAR LOT CORNERS AND ANGLE POINTS
 - ⊥ SET RAILROAD SPIKE - STAMPED L.S. 6596
 - DIMENSION POINT - NOTHING FOUND OR SET
 - 1) RECORD PER 17 PM 121, NCR
 - (OA) OVERALL DISTANCE
 - (R) RADIAL BEARING
 - SE SNOW STORAGE EASEMENT
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 - PUE PUBLIC UTILITY EASEMENT
 - SLE SLOPE EASEMENT

NOTES

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FINAL MAP NO. 03-024
DONNER CREST
 SUBDIVISION OF PARCEL A,
 BK. 17, PARCEL MAPS, PG. 121, N.C.R.
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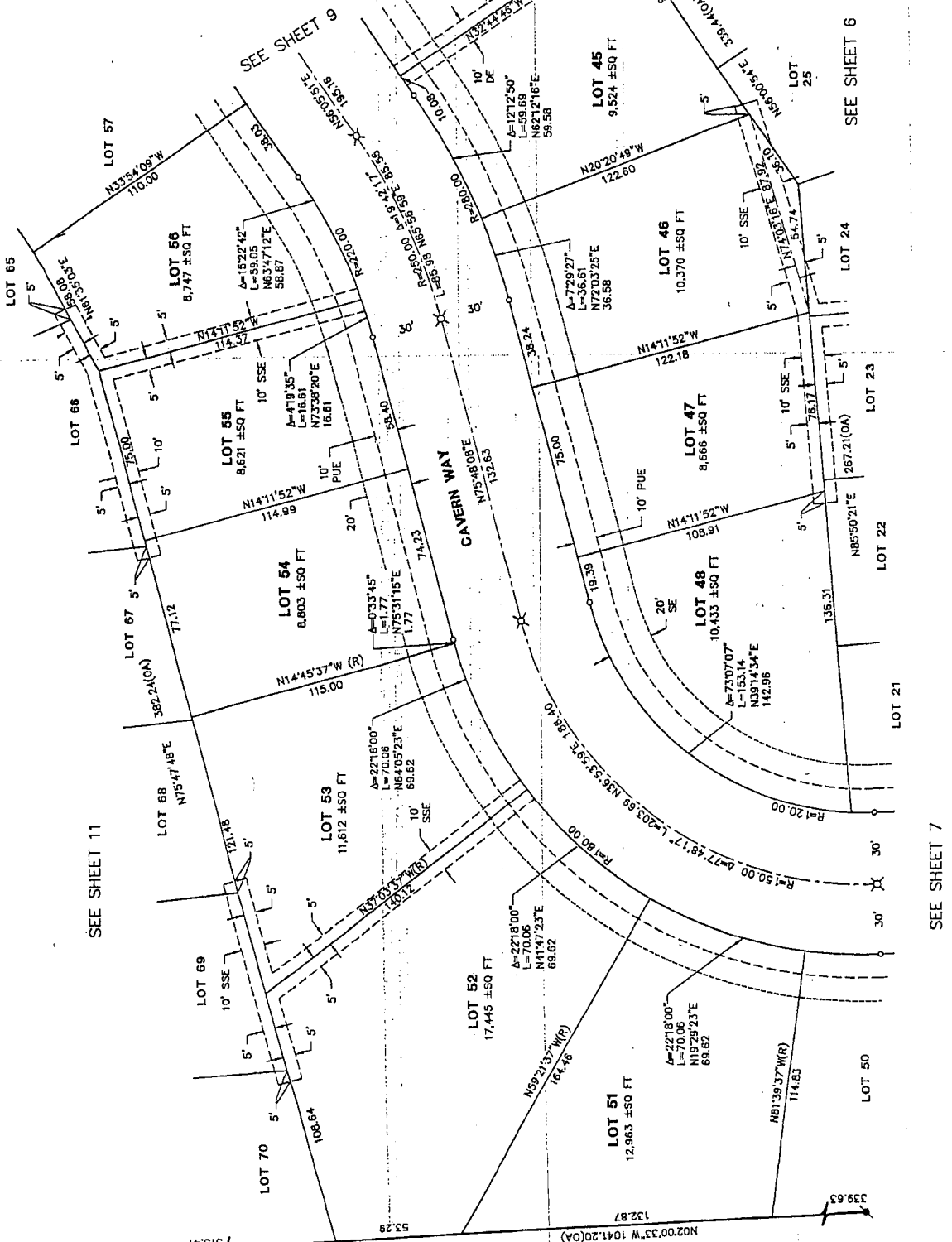
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 BK. 17, PARCEL MAPS, PG. 121, N.C.R.
 BEING A PORTION OF SW1/4 OF
 SECTION 9, T.17 N., R.16 E., M.D.M.
 TOWN OF TRUCKEE
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=30' JUNE 10, 2005

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LEGEND

- FOUND QUARTER CORNER, AS NOTED
- FND MONUMENT AS NOTED ON SHEET 3
- ⊥ SET 3/4" IRON PIN W/ COPPER COLLAR SET AT FRONT AND REAR LOT CORNERS AND ANGLE POINTS
- ⊕ SET RAILROAD SPIKE - STAMPED L.S. 6596
- DIMENSION POINT - NOTHING FOUND OR SET RECORD PER 17 PM 121, NCR
- 1) OVERALL DISTANCE
- (OA) RADIAL BEARING
- (R) SNOW STORAGE EASEMENT
- SE SANITARY SEWER EASEMENT
- DE DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SLE SLOPE EASEMENT
- MPTE MULTI-PURPOSE TRAIL EASEMENT

NOTES

- 1) SEE SHEET TWO FOR NOTES AND MAP KEY.
- 2) SEE SHEET THREE FOR OVERALL BOUNDARY.

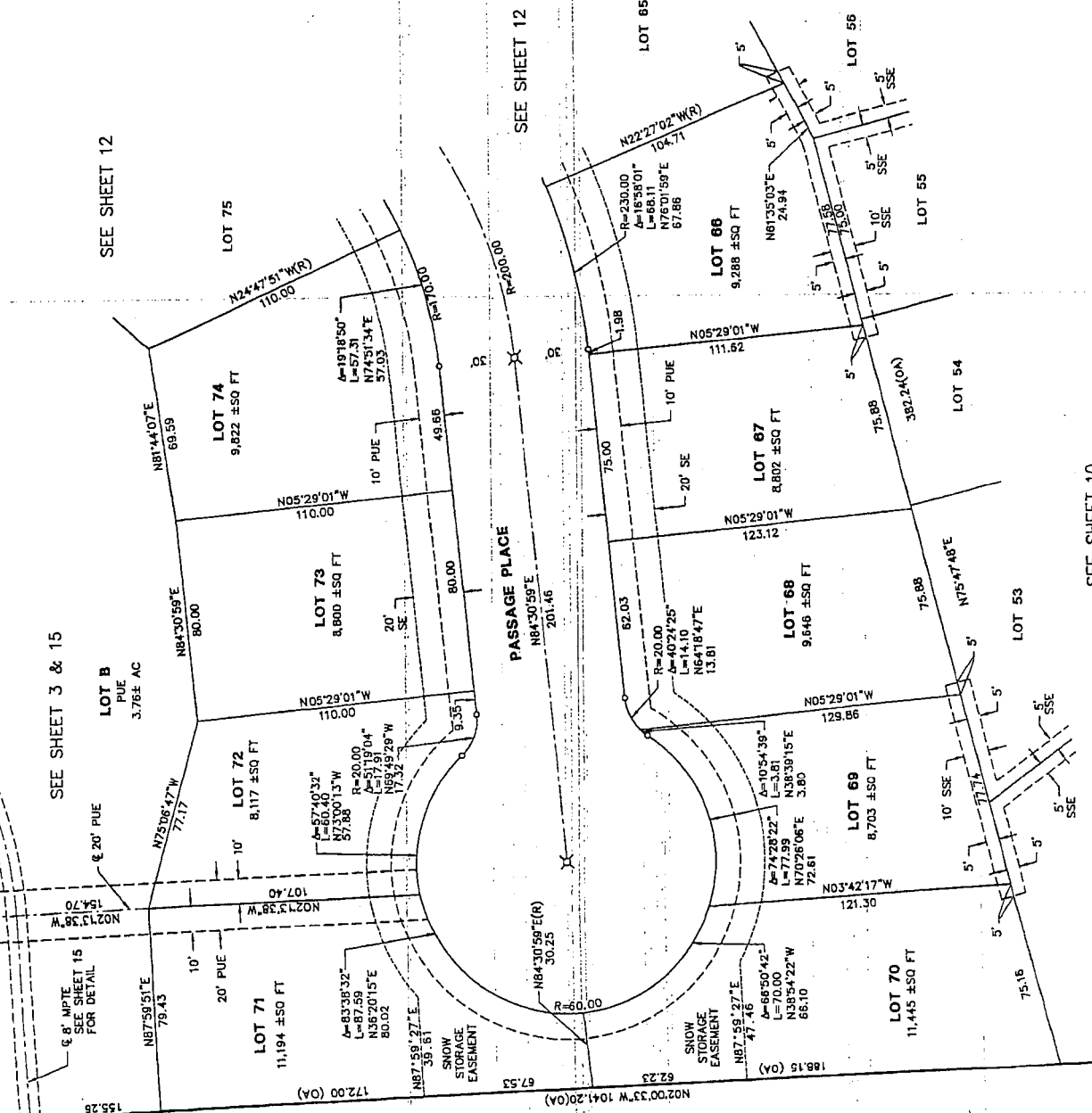
FINAL MAP NO. 03-024
DONNER CREST

SUBDIVISION OF PARCEL A,
BK. 17, PARCEL MAPS, PG. 121, N.C.R.
BEING A PORTION OF SW1/4 OF
SECTION 9, T.17 N., R.16 E., M.D.M.
TOWN OF TRUCKEE
NEVADA COUNTY, CALIFORNIA
SCALE: 1"=30' JUNE 10, 2005

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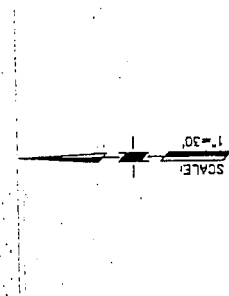


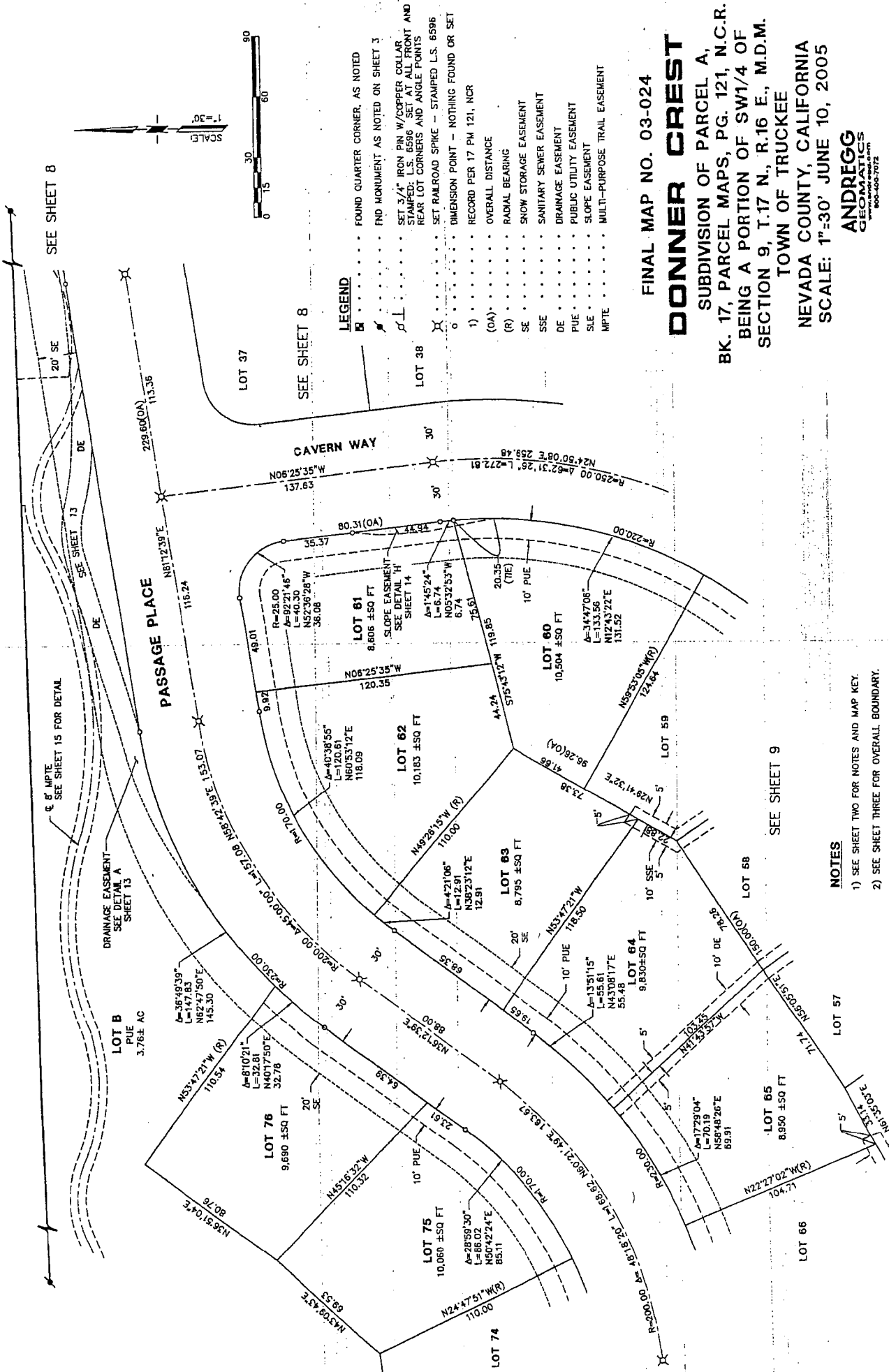
SEE SHEET 12

SEE SHEET 3 & 15

SEE SHEET 12

SEE SHEET 10



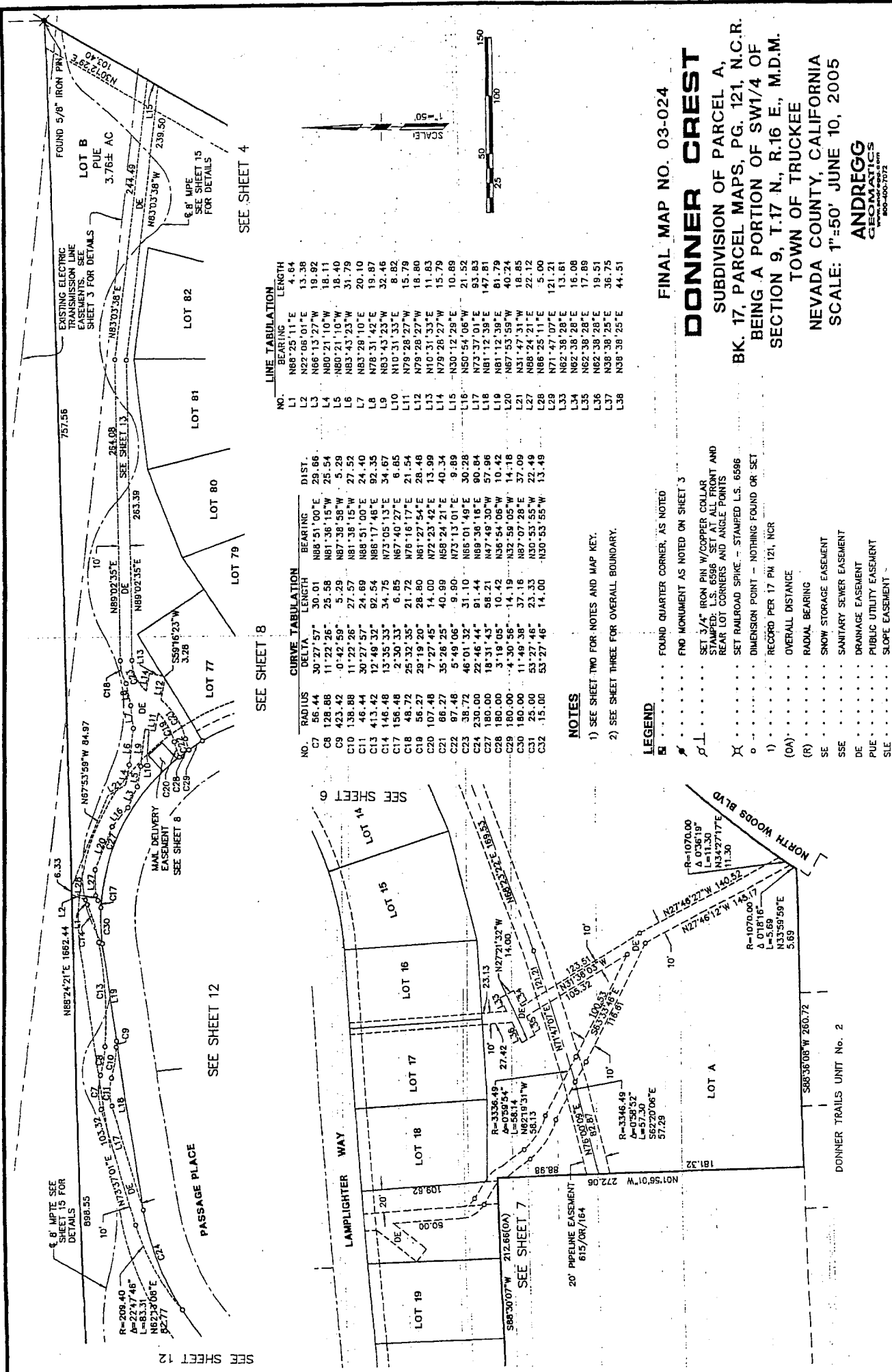


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 BK. 17, PARCEL MAPS, PG. 121, N.C.R.,
 BEING A PORTION OF SW1/4 OF
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LINE TABULATION

| NO. | BEARING | LENGTH |
|-----|-------------|--------|
| L1 | N88°25'11"E | 4.64 |
| L2 | N22°06'01"E | 13.38 |
| L3 | N66°13'27"W | 19.92 |
| L4 | N80°21'10"W | 18.11 |
| L5 | N80°21'10"W | 18.40 |
| L6 | N83°43'23"W | 31.79 |
| L7 | N83°28'10"E | 20.10 |
| L8 | N78°31'42"E | 19.87 |
| L9 | N83°43'23"W | 32.46 |
| L10 | N10°31'33"E | 8.82 |
| L11 | N79°28'27"W | 15.79 |
| L12 | N79°28'27"W | 18.80 |
| L13 | N10°31'33"E | 11.83 |
| L14 | N79°28'27"W | 15.79 |
| L15 | N30°12'29"E | 10.89 |
| L16 | N30°54'06"W | 21.52 |
| L17 | N73°37'01"E | 93.85 |
| L18 | N81°12'39"E | 147.81 |
| L19 | N81°12'39"E | 81.79 |
| L20 | N87°53'59"W | 40.24 |
| L21 | N31°47'31"W | 18.85 |
| L22 | N86°25'11"E | 22.12 |
| L23 | N86°25'11"E | 5.00 |
| L24 | N71°47'07"E | 121.21 |
| L33 | N62°38'28"E | 13.61 |
| L34 | N62°38'28"E | 16.08 |
| L35 | N62°38'28"E | 17.89 |
| L36 | N62°38'28"E | 19.51 |
| L37 | N38°38'25"E | 36.75 |
| L38 | N38°38'25"E | 44.51 |

CURVE TABULATION

| NO. | RADIUS | DELTA | LENGTH | BEARING | DIST. |
|-----|--------|-----------|--------|-------------|-------|
| C7 | 56.44 | 30°27'57" | 30.01 | N88°51'00"E | 29.66 |
| C8 | 128.88 | 11°22'26" | 25.58 | N81°38'15"W | 25.54 |
| C9 | 423.42 | 0°42'59" | 5.29 | N87°38'58"W | 5.29 |
| C10 | 138.88 | 11°22'26" | 27.57 | N81°38'15"W | 27.52 |
| C11 | 46.44 | 30°27'57" | 24.69 | N88°51'00"E | 24.40 |
| C12 | 146.48 | 13°35'33" | 34.75 | N73°05'13"E | 34.67 |
| C13 | 156.48 | 2°30'13" | 6.85 | N87°40'27"E | 6.85 |
| C14 | 48.72 | 25°32'35" | 21.72 | N76°16'17"E | 21.54 |
| C15 | 56.27 | 29°19'20" | 28.80 | N61°27'54"E | 28.48 |
| C16 | 86.27 | 35°26'25" | 40.99 | N58°24'21"E | 40.34 |
| C17 | 97.48 | 5°49'06" | 9.90 | N73°13'01"E | 9.89 |
| C18 | 38.72 | 46°01'32" | 31.10 | N65°01'49"E | 30.28 |
| C19 | 230.00 | 22°46'44" | 91.44 | N89°38'16"E | 90.84 |
| C20 | 180.00 | 18°31'43" | 58.21 | N47°49'30"W | 57.96 |
| C21 | 180.00 | 3°19'05" | 10.42 | N36°54'06"W | 10.42 |
| C22 | 180.00 | 4°30'56" | 14.19 | N32°58'05"W | 14.18 |
| C23 | 180.00 | 11°49'38" | 37.16 | N87°07'28"E | 37.09 |
| C24 | 25.00 | 53°27'46" | 14.00 | N30°53'55"W | 13.49 |

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LEGEND

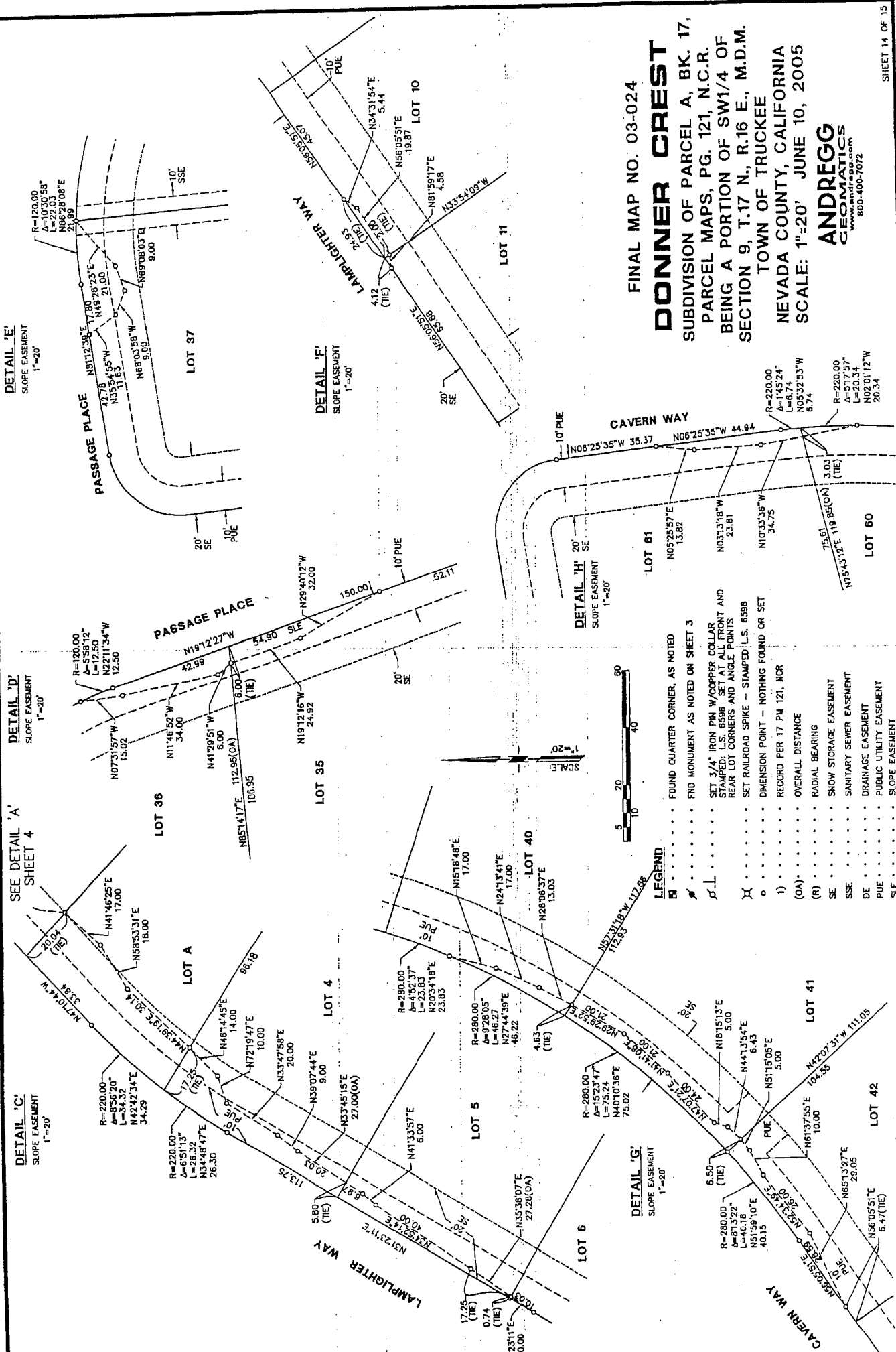
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SCALE: 1"=50' JUNE 10, 2005

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FINAL MAP NO. 03-024

DONNER CREST

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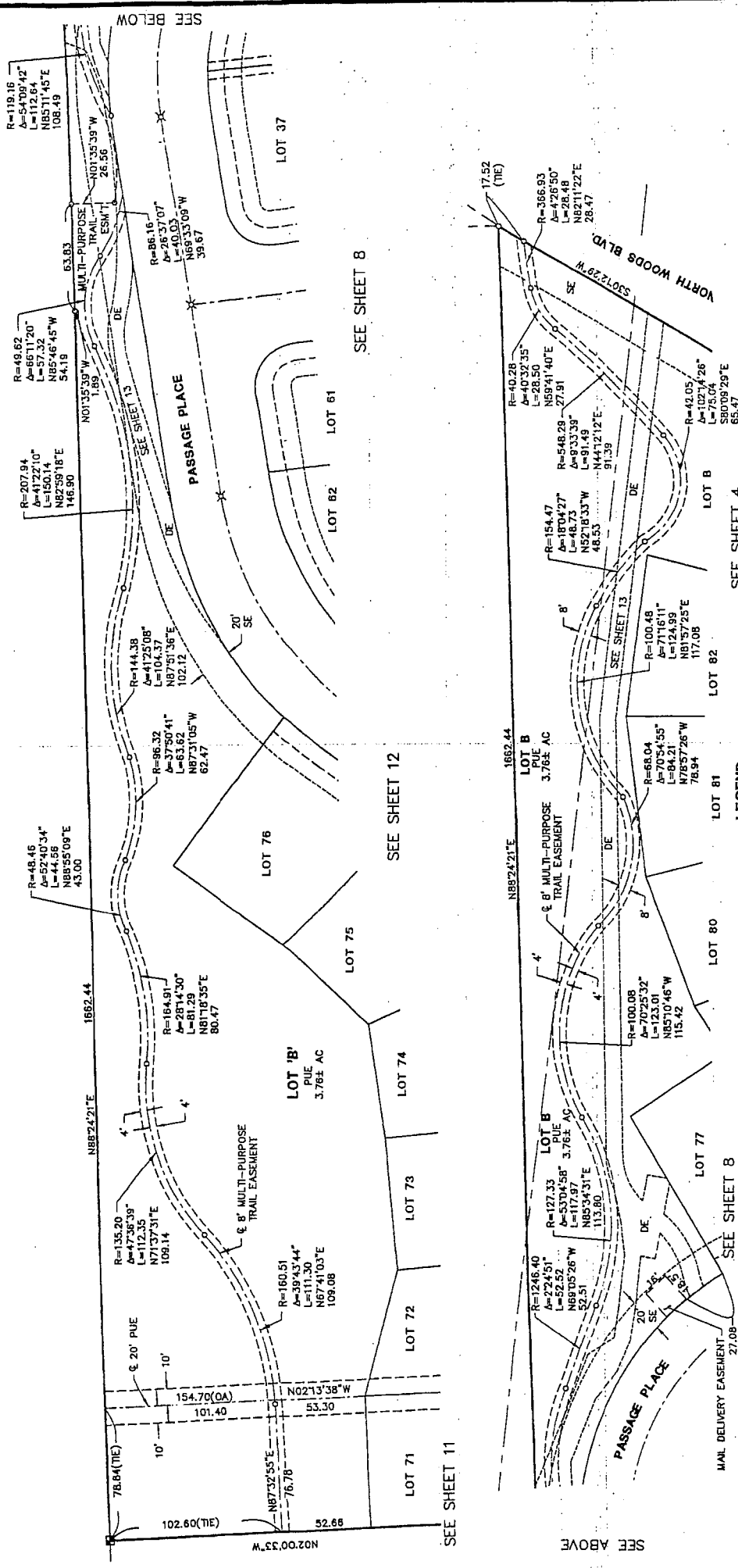
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FINAL MAP NO. 03-024
DONNER CREST
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